



# **TEST REPORT**

Test Report # 20H-005490 Date of Report Issue: August 26, 2020

Date of Sample Received: August 21, 2020 Pages: Page 1 of 5

**CLIENT INFORMATION:** 

Company: C-Slide
Recipient: Lori Metz

Recipient Email: operations@webcamcover.com

20H-005490

**SAMPLE INFORMATION:** 

Description: Packaging (Cards & Blisters)

Assortment: - Purchase Order Number: -

SKU/style No.: - Toy Co./Agency: -

Factory/Supplier/Vendor: C-Slide Country of Origin: -

Country of Distribution: - Labeled Age Grade: -

Quantity Submitted: 1 lot per style Recommended Age Grade: -

Testing Period: 08/24/2020 – 08/26/2020 Tested Age Grade: -

**OVERALL RESULT:** 

**PASS** 

Refer to page 2 for test result summary and appropriate notes.

QIMA Testing (HK) Limited



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The test result(s) and conclusion(s) in this report relate only to the sample(s) as received and method /regulation section(s) tested as described herein.

If it is not further specified in the report, the decision rule for stating conformity is based on the QIMA decision rule.

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## **TEST RESULTS SUMMARY:**

At the request of the client, the following tests were conducted:

CONCLUSION	TEST(S) CONDUCTED
PASS	Model Toxics in Packaging Legislation of the Toxics in Packaging Clearinghouse (TPCH)

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### **DETAILED RESULTS:**

## Model Toxics in Packaging Legislation of the Toxics in Packaging Clearinghouse (TPCH)

Test Method: CH-HK-WI063

Analytical Method: Inductively Coupled Plasma-Optical Emission Spectrometry,

Ultraviolet-Visible Spectrophotometry

Specimen No.	1	2				Total
Test Item	Result (ppm)	Result (ppm)	Result (ppm)	Result (ppm)	Result (ppm)	Limit (ppm)
Cadmium (Cd)	ND	ND				
Chromium VI (Cr VI)	ND	ND				
Lead (Pb)	ND	ND				
Mercury (Hg)	ND	ND				
Sum	ND	ND				100
Conclusion	PASS	PASS				

## Note:

ppm (Parts per million) = mg/kg (Milligrams per kilogram)

LT = Less than

ND = Not detected (Reporting Limit = 20 ppm)

Composite results are based on specimen of least mass resulting in highest potential concentration.

Total Chromium is reported for Chromium (VI) unless specified.

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### **SPECIMEN DESCRIPTION:**

Specimen No.	Specimen Description	Location	
1	Multicolor printed white paper	Main shell (card style)	
2	Clear PVC	Body (blister style)	

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### **SAMPLE PHOTO:**



-End Report-

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